Washington Metropolitan Area Transit Commission

2016 Carrier Annual Report Form

Read the accompanying	instructions carefully	before completing	this form.	FEB	1	•
	(SON TA		tation	Servic	es ll	<u>C</u>
*WMATC No. *Name of Carrie	1 .	ate of authority)		1/- 1-1 4	1000	3
	sted Ava		'apitol		207	43
*Street Address of Principal Pla	ace of Business	Apt./Suite Ci	У	State 	Zip I	
Mailing Address (if different fro	om stroot address)	Apt./Suite Cir	· · · · · · · · · · · · · · · · · · ·	State	Zip	
202-423-0420			TI	1 mo 2019	5 E GNAC	il.com
	Other Telephone	Fax	E-mail	1100 201	/ / /	
2. OTHER PASSENGE	R CARRIER AUTH	ORITY (if applicabl	e, list carrier/pe	ermit number):		
2595622						
USDOT No.	DCTC No.	Virginia DMV passen	er carrier No.	Maryland PSC No.		
3. CARRIER CONTACT	1	_		rect inquiries):		
*Name 423-042	0 202 848-03	*Title				
202-宝		08	J+	5/im02	015@91	uail·co
*Telephone	Other Telephone	Fax	E-mail		·	
4. REGISTERED AGE *Complete section 4 The Metropolitan D Alexandria, Arlington	only if the principal istrict includes the	place of business District of Colum	in section 1 is ibia, Prince G	outside the Metro George's Co., Mo	ppolitan Distric	ot. o.,
Name of Registered Agent for S	Service of Process	Telephone	E-mail			Tree marks
Agent Address (must be insid	le Metropolitan District	Apt./Suite Cit	y	State	Zip	

for afte	m of org er the ca	anization that	ny merger, consolidation or other cha occurred after the previous year's a te of authority was issued. If no charge occurred.	nnual report	was filed,	or if not a	applicable,			
			NA							
atta	*LIST OF REVENUE VEHICLES USED IN WMATC OPERATIONS: (1) list your vehicles below or (2 attach a complete vehicle list to both pages of this form. If you have more than 10 vehicles in your fleet, yo must use option 2. Include all required information.									
eet No.	*Model Year	*Make	*Vehicle VIN (17 digits)	*License Plate Number	*State Registered	*Seating Capacity	Wheelchai Lift or Ramp Yes/No			
***************************************	2013	Merceder	WD3PE8CC6D5732690	280148	Ma	12	N			
ertify	ERTIFICA that this d it, and	report, includi	ng any attachments, was prepared by nation contained in it is true, correct, ar	y me or unde nd complete a	er my supe is of this da	ervision, th	nat I have			
		Odell	JACKSON	<u></u>	۵	L-				
	e or print))んし。	<u>v</u>	*S / gna	2 - 1 -	1 /-					
		sole proprietors)	*Date	2-1-	10					